



# HITT MARKING DEVICES



Phone: 714-979-1405 • Fax: 714-979-1407

Toll Free Phone: 800-969-6699 • Fax: 888-979-4488

Website: [www.hittmarking.com](http://www.hittmarking.com) • E-mail: [sales@hittmarking.com](mailto:sales@hittmarking.com)

# SELF-INKING STAMPS

## 2000 PLUS<sup>®</sup> PRINTER SERIES

PERFECT FOR FAST, REPTITIVE USE!

Up to 5,000 quality impressions per pad.

Available with black, red, blue, green, or violet ink.



**P20** 9/16" X 1 1/2"

**FRANCIE WERKSMAN**  
7249 Ninth Ave.  
BLOOMFIELD, PA 98726

**P30** 3/4" X 1 7/8"

**PAY TO THE ORDER OF**  
Yorkville Bank and Trust Co.  
North Philadelphia Office  
Dr. Peter A. Jacobs  
375493603

**P40** 15/16" X 2 3/8"

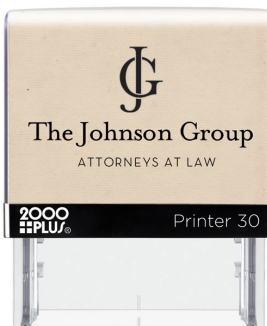
 **The Johnsons**  
2633 SW 31st Street  
Tuttleton, SC 52214

**P50** 1 1/4" X 2 3/4"

**EASTMAN FIRE & EMERGENCY**  
SALES AND SERVICE DEPT.  
ROUTE 84 SOUTH, NEWTON-SHORE HIGHWAY  
P.O. BOX 7843  
NORTH HILLSHIRE, PA 17901  
9:00-5:00 Mon-Fri 9:00-12:00 Sat.

**P60** 1 1/2" X 3"

 **bakers dozen**  
**bakery**  
552 maplecrest drive  
glenn hills, mn 63325  
(325) 555-6211



# UNIQUE AS YOU

XXL image window for first class personalization

Innovative frame concept, compact and robust

# SELF-INKING STAMPS



**2000 PLUS®**

**PRINTER SERIES**

**OBLONG, SQUARE, AND ROUND**

*Up to 5,000 quality impressions per pad.  
Available with black, red, blue, green, or violet ink.*

**Q17** 5/8" X 5/8"

**Q30** 1 1/4" X 1 1/4"

**P15** 3/8" X 2 3/4"

**Q24** 1" X 1"

**P25\*** 5/8" X 3"

**Q43** 1 5/8" X 1 5/8"  
**Route To:**  
 Training Director  
 Personnel Director  
 Office Manager  
 Sales Manager

**P45** 1" X 3 1/4"

**R17** 5/8" DIA.

**R50** 2" DIA.

**R24** 1" DIA.

**R30** 1 1/4" DIA.

**R40** 1 5/8" DIA.

## REPLACEMENT PADS & INK REFILLS

*available in black, red, blue, green, or violet*



# SELF-INKING DATERS

**2000 PLUS®**

**EQUIPPED WITH BAND SHIELD TECHNOLOGY\* TO KEEP INK AWAY FROM FINGERS**

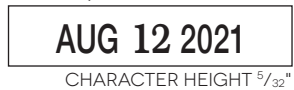
*Rugged metal reinforced frame with non-slip base and impression guides.*

*Replacement pads available in black, red, blue, and 2-color (blue/red)*

*.9 oz refill ink bottle available in black, red, blue, green or violet.*



**2015** (PRINTS DATE ONLY)



**2020** (PRINTS DATE ONLY)



**2160** 1" X 1 5/8"



**2360** 1 1/4" X 1 13/16"



**2460** 1 1/8" X 2 5/16"



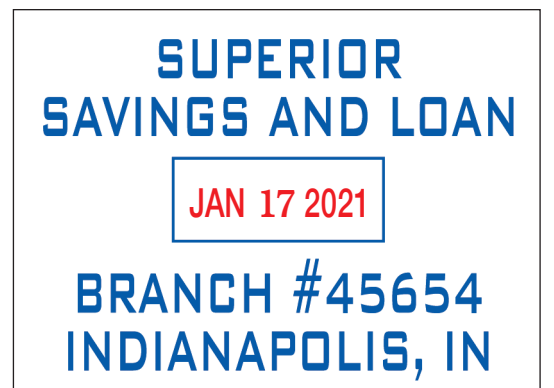
**2045 6** 1 3/4" DIA.



**2660** 1 1/2" X 2 5/16"



**2860** 2" X 2 3/4"



## REPLACEMENT PADS & INK REFILLS

*available in black, red, blue, green, or violet*



# SELF-INKING GREENLINE



Premium self-inking stamps that fit comfortably in the hand. 2000 Plus® Printer Line is made of 70% recycled plastic. Ink pad built into the stamp makes up to 5,000 impressions. .9 oz refill ink bottle available in black, red, blue, red, green, or violet ink.

## THE ENVIRONMENTALLY RESPONSIBLE SELF-INKING STAMP

Green Line self-inking stamps use environmentally responsible water-based inks and are reinkable for extended life and less waste. Compatible with existing 2000 Plus® replacement pads and 2000 Plus® water-based inks. Made from recycled plastic content. Packaging material is 100% recycled, unbleached paper fiber.

**P20**  $\frac{9}{16}'' \times 1\frac{1}{2}''$   
 Thomas O'Reilly  
 Scottish Singer  
 Karaoke Repair  
 432-213-9874

**P30**  $\frac{3}{4}'' \times 1\frac{7}{8}''$   
*Green Tree*  
 Green Building Products  
 548-654-1234

**P40**  $\frac{15}{16}'' \times 2\frac{3}{8}''$   
**Hyde Park & Recreation**  
**1782 W Oak Street**  
**Seattle, WA 45612**  
**555.555.1234**

The Self-Inking Heavy-Duty Classic Series stamps and daters are perfect for standard text impressions, as well as date stamping impressions. Supported by a tough, durable steel frame and a high quality wood handle. 2000 Plus® Classic Line is made of 75% recycled plastic. .9 oz refill ink bottle available in black, red, blue, red, green, or violet ink.



**GL2300**  $1\frac{1}{4}'' \times 1\frac{13}{16}''$   
**SHIP  
 AS IS**

**GL2360**  $1\frac{1}{4}'' \times 1\frac{13}{16}''$   
**PROCESSED**  
**AUG 12 2021**  
**CLAIMS DEPT.**

**GL 2015 (PRINTS DATE ONLY)**  
**AUG 12 2021**  
 CHARACTER HEIGHT  $\frac{5}{32}''$

**GL2600**  $1\frac{1}{2}'' \times 2\frac{5}{16}''$   
**FRAGILE**  
**HANDLE WITH CARE**  
**SHIPMENT**  
**CONTAINS GLASS**

**GL2660**  $1\frac{1}{2}'' \times 2\frac{5}{16}''$   
 SOUTH CENTRAL DIVISION  
 UNITED FOOD & COMMERCIAL  
 WORKERS UNIONS AND EMPLOYEES  
**JAN 12 2021**  
 HEALTH AND WELFARE TRUST  
 3200 EAST HIGHWAY 66  
 PHOENIX, AZ 75150

# PRE-INKED STAMPS

HD12  $5/16" \times 2 1/2"$

**ALL SALES FINAL**

HD20  $9/16" \times 1 1/2"$

**THE FIRST NATIONAL BANK  
FOR DEPOSIT ONLY  
ACCT. #211-1869**

HD30  $1 1/16" \times 2"$

**DO NOT SEND CASH  
OR CASH EQUIVALENT**

HD35  $1 3/16" \times 2"$

For next day service, there is no weight limit for envelopes containing correspondence, urgent documents, and electronic media. When next day service is selected, envelopes containing items other than those listed above are subject to the corresponding rates for the applicable weight.

HDR17  
 $1 1/16" \text{ DIA.}$



HDR40  $1 5/8" \text{ DIA.}$



HD40  $7/8" \times 2 5/16"$

**CASE CLOSED**

HD50  $1 3/16" \times 2 3/4"$



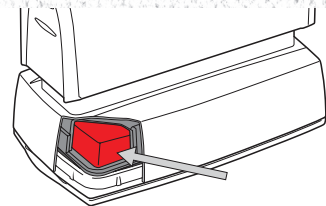
HD45  $1" \times 3 3/16"$

**ATTENTION: OFFICE PRODUCTS BUYERS  
SEPTEMBER SPECIALS  
ENCLOSED**



## 2000 PLUS HD SERIES

Refill ink bottles available in black, blue, red, green, or violet



### LARGE INK RESERVOIR

to give you enough ink for up to four times as many impressions as a standard self-inking stamp and is easy to refill for even more impressions.



### ATTACHED LID

The most popular sizes of 2000 Plus HD stamps come with an attached flip lid, thereby eliminating the risk of losing the lid as well as preventing accidental marking.



### POCKET STAMP

in the same impression size as the HD 20, 30, and 40 for a stamping solution on the go.

# PRE-INKED STAMPS

**HD55** 1 9/16" X 2 1/2"

**HAMMER BROTHERS  
CONSTRUCTION**

8852 S. Mattis Ave  
LaMacey, AR 63328  
719-577-8853  
FAX 719-577-9964

**HD60** 1 1/2" X 3"

PAY TO THE ORDER OF  
FIFTH FEDERAL SAVINGS BANK  
FOR DEPOSIT ONLY  
CRUNCHRIGHT CRACKERS, INC.  
ACCOUNT # 563368747

**HD130** 3 1/2" X 4 1/2"

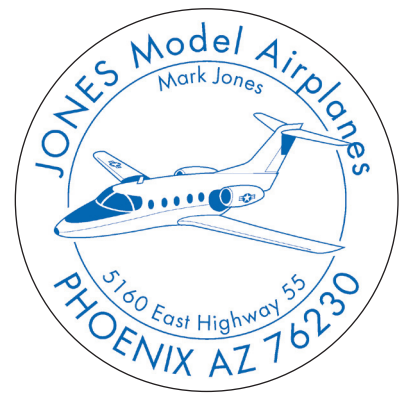
PAY TO THE ORDER OF  
FIFTH FEDERAL SAVINGS BANK  
FOR DEPOSIT ONLY

DONALD THOMAS – ATTORNEY AT LAW  
ACCOUNT # 563368747

SIGNATURE REQUIRED

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**HDR50** 2" DIA.



**HD120** 2 3/4" X 3 3/4"

Item Number	Intl:
Category:	
Shipped:	

**HD115** 2 3/8" X 3 1/8"

**CAUTION**  
**CONTENTS UNDER**  
**HIGH PRESSURE**

**MMF**  
McKnight Medical Foundation  
P.O. Box 481  
North Falmouth, MA 02556  
Phone 508 563-5633

**HD110** 1 7/8" X 3 7/8"

